## SIKKIM



### GOVERNMENT

# **GAZETTE**

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#### GOVERNMENT OF SIKKIM HOME DEPARTMENT GANGTOK

No: 35/Home/2020

Dated: 30/06/2020

#### **NOTIFICATION**

With the approval of the Government, Notification No. 56/Home/2017 dated 15/12/2017 and subsequent amendment Notification No. 20/Home/2018 dated 07/04/2018 are further amended with the addition of the following members in the State Level Steering Committee and Landscape Level Committee of SECURE Himalayan project as under:-

#### (1) In the State Level Steering Committee, following members are added :-

SI. No.	Designation and Department	Membership
14.	Representative from Horticulture Department	Member
15.	Representative from Tourism and Civil Aviation Department	Member
16.	Representative from Finance Department	Member
17.	Representative from Indian Army (27 Mountain Division)	Member
18.	Representative from Indo-Tibetan Border Police (ITBP)	Member
19.	Representative from Sashastra Seema Bal (SSB)	Member
20.	Director, KNP-KBR, Forest and Environment Department	Member

## 2. In the Landscape Level Committee, following members are added :-

SI. No.	Designation and Department	Membership
09	Representative from Horticulture Department	Member
10	Representative from Tourism and Civil Aviation Department	Member

S.C. Gupta, IAS
Chief Secretary
Government of Sikkim
File No. 384/WLC/FEWMD/2018(Part file-III)